

**Transformational Worship**

**生命蛻变的敬拜**

**Isaiah 6:1-9a**

**以賽亞 6:1-9a**

# I. God is the reason for everything.

## 神乃是一切的原因。

(罗 Rom 11:36; 箴 Prov 16:4; 西 Col 1:16)

- 羅 Rom 11:36 (LB)
- Everything comes from God alone. Everything lives by His power, and everything is for God's glory.
- 因為萬有都是本於他，倚靠他，歸於他·願榮耀歸給他，直到永遠·阿們·

## II. Definition of worship.

# 什麼是敬拜？

(詩 Psalm 147:11)

- Anything we do that brings pleasure to God is an act of worship.
- 敬拜乃是我们所做帶給神喜悅的任何事情.

# III. God seeks “true worshipers.”

## 神尋找那“真正的敬拜者。”

(約 John 4:23-24; 太 Matt 15:7-9; 賽 Isa 29:13; 1:10-20)

- 約 John 4:23–24 (NIV)
- <sup>23</sup> Yet a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks.
- 23時候將到，如今就是了，那真正拜父的，要用心靈和誠實拜他，因為父要這樣的人拜他。

# 太 Matt 15:7-9

- <sup>7</sup> You hypocrites! Isaiah was right when he prophesied about you: <sup>8</sup> “These people honor me with their lips, but their hearts are far from me. <sup>9</sup> They worship me in vain; their teachings are but rules taught by men.” (NIV; Ref. 賽 Isaiah 29:13)
- 7假冒為善的人哪，以賽亞指著你們說的預言，是不錯的。他說，8『這百姓用嘴唇尊敬我，心卻遠離我。9他們將人的吩咐，當作道理教導人，所以拜我也是枉然。』

# IV. Isaiah's transformational worship and its characteristics.

以賽亞生命蛻變的敬拜與特質。

(以賽亞 Isaiah 6:1-9a)

# 以賽亞書 Isaiah 6:1-9a

<sup>1</sup>當烏西雅王崩的那年，我見主坐在高高的寶座上·他的衣裳垂下，遮滿聖殿·<sup>2</sup>其上有撒拉弗侍立·各有六個翅膀·用兩個翅膀遮臉，兩個翅膀遮腳，兩個翅膀飛翔·<sup>3</sup>彼此呼喊說，聖哉，聖哉，聖哉，萬軍之耶和華·他的榮光充滿全地·<sup>4</sup>因呼喊者的聲音，門檻的根基震動，殿充滿了煙雲·<sup>5</sup>那時我說，禍哉，我滅亡了·因為我是嘴唇不潔的人，又住在嘴唇不潔的民中·又因我眼見大君王萬軍之耶和華·<sup>6</sup>有一撒拉弗飛到我跟前，手裡拿著紅炭，用火剪從壇上取下來的·<sup>7</sup>將炭沾我的口，說，看哪，這炭沾了你的嘴·你的罪孽便除掉，你的罪惡就赦免了·<sup>8</sup>我又聽見主的聲音，說，我可以差遣誰呢，誰肯為我們去呢·我說，我在這裡，請差遣我·<sup>9</sup>他說，你去告訴這百姓...

# 以賽亞書 **Isaiah 6:1-9a**

<sup>1</sup> In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. <sup>2</sup> Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. <sup>3</sup> And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory." <sup>4</sup> At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. <sup>5</sup> "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty." <sup>6</sup> Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. <sup>7</sup> With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for." <sup>8</sup> Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!" <sup>9</sup> He said, "Go and tell this people... (NIV)

**A. Worship as a re-orientation**

**敬拜乃是調整方向 (v.1)**

# 馬太 Matt 5:8

- 清心的人有福了，因為他們必得見神。
- Blessed are the pure in heart, for they shall see God.

**B. Worship as a celebration**

**敬拜乃是歡慶 (vv.2-4)**

# C. Worship as a heavenly art

敬拜乃是最高,最美的藝術 (vv.2-3)

**D. Worship as repentance and  
cleansing.**

**敬拜乃是悔改及潔淨. (vv.5-7)**

**E. Worship as a dialogue**

**敬拜乃是與神對話 (vv.8-9a)**

**F. Worship as an action**

**敬拜乃是行動 (vv.8-9a)**

# G. Worship as a journey (pilgrimage)

## 敬拜乃是信心旅程 (v.1-9a)

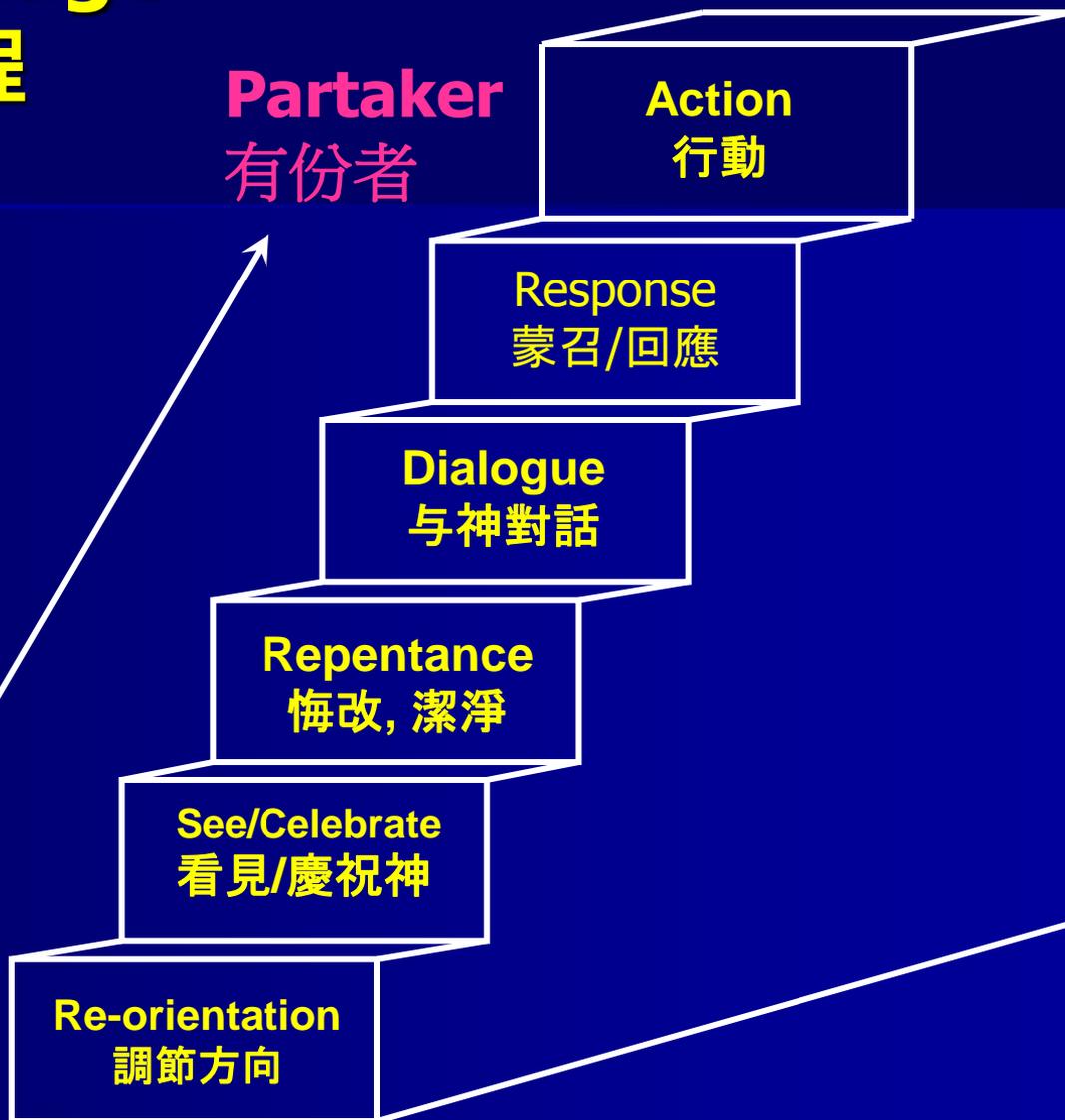
- Re-orientation (重新調節方向)
- See God's glory (看見神和祂的榮耀)
- Repentance (悔改)
- Cleansing (被潔淨)
- Dialogue with God (與神對話)
- Commissioned by God (被神委派)
- Respond to God (對神回應)
- From onlooker to partaker (從旁觀者變成有份者-metochoi)

# Isaiah's Pilgrimage

## 以賽亞信心的旅程

“Here am I.  
Send me!”  
我在這裡，  
請差遣我！

**Onlooker**  
旁觀者



# V. Consequences of Isaiah's transformational worship

以賽亞蛻變敬拜的結果

# VI. Personal Response

## 個人回應